

THJA 2017 CHAMPIONS

IF YOU WANT YOUR CHAMPION PHOTOS IN THE CHRONICLE OF THE HORSE MAGAZINE ANNUAL HORSE SHOW ISSUE, READ BELOW – DEADLINE IS JANUARY 4, 2018

The Chronicle of the Horse will publish the 2018 Annual Horse Show Issue on March 26, 2018. They will include results of our association's high-score champions and reserves, and photos of our association's high-score champions in the hunter, jumper, hunter breeding and hunt seat equitation divisions.

Winners of USHJA Zone and USEF National awards should submit their photos directly to the Chronicle of the Horse. If a Zone/HOY winner submits a photo for an Association championship, the photo will be used for the Zone/HOY championship.

The Chronicle of the Horse wants them to come from one person. Send them to:

Ann Yaffe, 3299 Beaver Creek Drive

Brookshire, TX 77423

If you have any questions, call: 281-934-3251

or email me at annyaffe@fighillfarm.com

I need them by January 4, 2018

Below is how you should mark the back of your photos.

Remember to print clearly – someone has to read it.

ALL of the following information MUST be on all photos and on a written document with CD's:

- Texas Hunter & Jumper Association
- Division Name
- Horse
- Owner
- Rider in Photo
- Photographer's Name (even if not a professional)

Owner and horse are optional (but helpful) for equitation and breeding classes.

PHOTO SUBMISSIONS:

- Champions only.
- Action shots only.
- Original color prints only or digital photos on flash drives or CDs.
- All required information must be printed on photo or annotated to each digital photo.
- Any flash drive or CD containing images submitted by an association must also contain a Word document with each image file name and the required information for that photo.
- Only photos submitted with the mailed results by the association will be accepted.
- Each photo must have a release from the photographer.

WARNING!! --- FOLLOW THE RULES EXACTLY – OR THEY WON'T USE THEM!!!

The Chronicle of the Horse 2018 Horse Show Issue

ALL of the following information MUST be on all photos:

- **Name of the Association**
- **Horse**
- **Rider in the photo**
- **Owner**
- **Photographer's name** (even if not a professional)

Include **all** the information, even for equitation classes. It helps us match the names to see if they won in other organizations. **Double-check all spelling!**

Photos should be **color prints or digital color photos on flash drives or CDs**. Emailed digital photos will **NOT** be accepted.

Include photos for the **champions only**—reserve champion photos are not used.

The **photographer's authorization** for publication must be included with each photograph or digital image. For some photographers we have their releases on file. However, not all photographers give blanket releases and there are instances where this release is not sufficient. Read this letter for some examples of those situations. Many photographers will not issue releases for prints that have been scanned and submitted digitally. If in doubt, ask your photographer. Photographers are not paid for photos in the Horse Show Issue.

We will only accept original photographic prints. We will not accept copies of professional photographers' photos, proofs, scanned copies (including those sent digitally), photos that are not clear and of poor reproductive quality, or vignette prints and photos. **If there is any question regarding the authenticity of a photo, we will not accept it.**

Digital images must be minimum of 72 dpi and 4" x 6", but larger file sizes are preferred. Images smaller than this will be rejected. Please check with the photographer to see if he or she will issue a release for digital images. Screenshots, video capture, proofs or other low quality images will not be accepted.

If a horse or pony has won multiple championships, only one photo will be used. If a horse or pony won its division with one rider and another rider won an equitation division on that same horse or pony, the photo with the equitation rider on the horse or pony will be the one used.

Photos must be **action shots**. Do not send candid or award photos; they will be rejected. (Hunter Breeding is the exception.)

Photos must be of **high quality** and must be printed on quality photo paper. Personal photos printed on your home printer are not high enough quality and should be professionally printed at high resolution.

Prints must be no smaller than 3½" x 5" and no larger than 8" x 10".

Photos must be from the **2017 show season**. If there is a sticker/stamp or copyright date on your photo that shows a year other than 2017, your photo will be rejected.

If your photo has a sticker on it, put there by the professional photographer who took the photo, that says it must be of a certain size before it can be published, then it must be of that size or be accompanied by a release from the photographer for that *specific* photo. **A blanket release from the photographer does not include these photos.**

Photos that are unauthorized copies of a professional's photo will be rejected. We cannot accept a professional's photo that you have scanned and re-printed or put on a CD. **A release from the photographer does not include these photos.** If there is any question regarding the authenticity of a photo, we will not accept it.

PLEASE NOTE: Winners of USHJA Zone and USEF Horse of the Year Awards should submit their photos directly to us if they wish to have their photos in *The Chronicle's* Horse Show Issue. We do not receive photos from the national organizations. If a Zone/Horse of the Year winner submits a photo for an Association championship, the photo will be used for the Zone/HOY championship.

All photos **MUST** come together with the results FROM THE ASSOCIATION'S SECRETARY. Photos should **NOT** be sent separately by individuals or by photographers. **PLEASE NOTE: The association is responsible for verifying all photos meet required standards before sending.**

If you have any questions regarding these guidelines please contact Sharon Rose at results@chronofhorse.com.

Mailing address for sending results and photos:

US Postal Service
The Chronicle of the Horse
Horse Show Issue
PO Box 46
Middleburg, VA 20118

Fedex/UPS/DHL
The Chronicle of the Horse
Horse Show Issue
108 The Plains Road
Middleburg, VA 20117